

# ABENBURY COMMUNITY COUNCIL

## CYNGOR CYMUNED ABENBURY

Clerk/Clerc: S. Baxter Telephone/ffon: 07470602612 E-mail: [abenburyclerk@gmail.com](mailto:abenburyclerk@gmail.com)

9<sup>th</sup> March 2026

The next meeting of the **Abenbury Community Council** will be next **Monday 16<sup>th</sup> of March 2026** at **7 p.m.** to be held at **Pentre Gwyn Community Centre**, and remotely as a **VIDEO CONFERENCE** meeting<sup>1</sup> to transact the following business.

*Yours faithfully*

**SJ Baxter Clerk** of the Council

### AGENDA

1. **Apologies for Absence.**
2. **Declarations of Interest<sup>1</sup>.** *The Chair will remind all Members of the need to declare any personal or prejudicial interest in items on the agenda, either at the beginning of the meeting or when the relevant item arises.*
3. **Public Participation:** *The Council should adjourn for 5 minutes to allow members of the public to ask questions or make statements (NB Councillors should not enter discussion with the public at this time as to do so would be contrary to the advice of the Welsh Government.)*
4. **Crime report and Policing Matters.**
5. **Minutes of the meeting held on 9<sup>th</sup> of February 2026 (copy attached).**
6. **Matters arising from the Minutes.**
7. **Update regarding Vacancies on the Community Council.**
8. **Financial Matters, Budget, Audit and Accounts.**
  - i. Payments Approval report.
  - ii. Appointment of JDH Business services to conduct the Internal Audit 2025-2026
  - iii. Cyber security quotation 2026- 2027- £259.80 for approval
9. **Member's claim for expenses 2025-2026**
10. **SLA Play Areas 26/27**
11. **Play scheme 2026-2027**
12. **Frog Lane Lighting**
13. **Pentre Maelor land leased for Community Orchard**
  - i. Consideration of Grass cutting quotations.
14. **Clerk's Report and Correspondence.**
  - i. Items for discussion as per report.
15. **Reports from Members.**
16. **To consider any Planning application requests received under Town and Country Planning Act 1990 (as amended) (Please view documents in advance of meeting on Wrexham Council Planning portal: [https://register.wrexham.gov.uk/pr/s/register-view?c\\_r=Arcus\\_BE\\_Public\\_Register&language=en\\_GB](https://register.wrexham.gov.uk/pr/s/register-view?c_r=Arcus_BE_Public_Register&language=en_GB))**
  - i. P/2026/0074: Replacement of underground tank with 4 No. above ground storage tanks: - Ardagh Metal Beverage, Bridge Road North, Wrexham Industrial Estate, Wrexham, LL139PS.

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<sup>1</sup> Members must declare personal and/or prejudicial interests in items on the agenda. Members should also declare any gift or hospitality over the value of £25. The Clerk can provide the appropriate forms for these purposes.

**17. Next meeting – The next meeting of the Council to be held on the 13th of April 2026 at 7pm.**

**If any resident of Abenbury wishes to attend the meeting, in person or remotely, concerning any of the above agenda items, please e-mail or telephone the Clerk beforehand contact details above, or use the joining instructions below.**

i To take place under the Local Government and Elections (Wales) Act 2021(following **The Local Authorities (Coronavirus)(Meetings)(Wales) Regulations 2020**. which make provision for meetings to take place remotely and as Hybrid meetings. A Member, or member of the public, can attend the meeting in person or via their PC.

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